

# Grapholinguistics

as an interdisciplinary framework for  
the synchronic and diachronic study  
of writing

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27.05.2024



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# Goals of this talk

1. to historically and disciplinarily contextualize and characterize the emerging field of 'grapholinguistics'
2. to present the **descriptive** and **explanatory** bases of a grapholinguistic theory
3. to identify desiderata and open questions for future research in the synchronic and (mostly) diachronic study of writing

# Contextualization



# Schriftlinguistik: Areas of study

Dürscheid <sup>5</sup>2016: *Einführung in die Schriftlinguistik*

1. Gesprochene und geschriebene Sprache
2. Schrifttypen und Schriftsysteme
3. Schriftgeschichte
4. Graphematik
5. Orthographie
6. Typographie
7. Schriftspracherwerb

Meletis/Dürscheid 2022

1. Introduction
2. Language, speech, and writing (+ Anthropology)
3. Graphetics (+ Literacy acquisition)
4. Graphematics (+ Psycholinguistics/Cognitive Linguistics)
5. Orthography (+ Sociolinguistics)
6. Writing system typology (+ Diachronic Linguistics)

# *Schriftlinguistik*: A possible definition

SO FAR  
OPEN

“label for efforts of gaining consistent descriptions and analyses of the written form of language and of developing them to a **general theory of writing** as a constitutive part of a **general theory of language**”

Glück 2016: 596, my translation

(already exactly the same in the first edn. of 1993: 533–534)

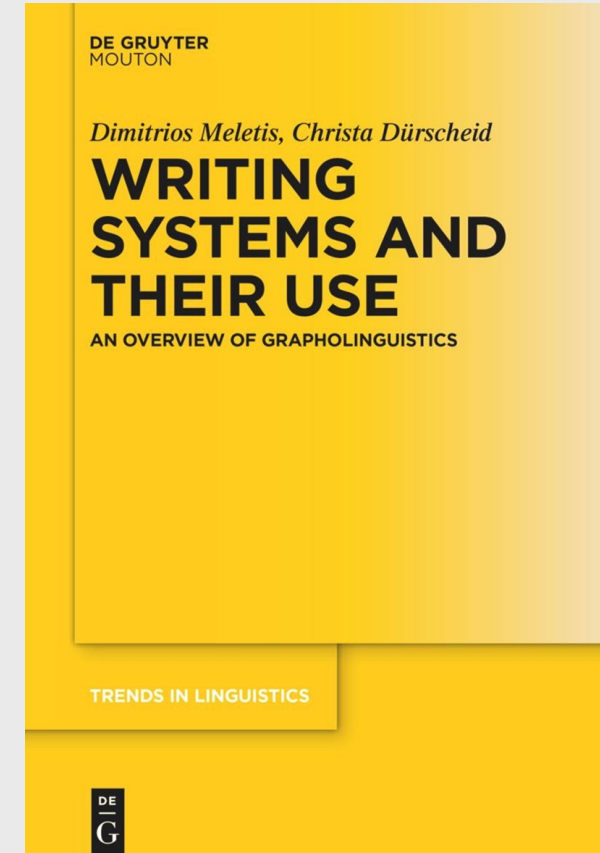
# *Schriftlinguistik* so far: Challenges

- field/topic is still marginalized
- no institutionalization (i.e., no chairs, no integration in curricula)
- very limited interdisciplinary exchange
- no consensus also within linguistics
  - this is highlighted by the many co-existing alternatives in English that label the study of writing: *graphology, grammatology, graphonomy, graphem(at)ics, grapholinguistics, script(ur)ology, philography, writing systems research* [Meletis in press]
- to a very limited degree reception of grapholinguistic works from other academic cultures (pressing example: lacking reception of German-language works in Angloamerican research)
  - this makes possible work like *Is a structural graphemics possible?* [Daniels 1991]
- limited comparison of studies on specific writing systems → no descriptive categories/comparative concepts, i.e., no descriptive framework for description and comparison

# Grapholinguistics: The goal

- integration of different perspectives from diverse disciplines
  - including – but not limited to – anthropology and cultural studies, psychology and cognitive science(s), sociolinguistics
- combination of synchronic and diachronic perspectives
  - diachrony informs synchrony and vice versa
- establishment of a unified descriptive and explanatory framework – including methodology and concepts (e.g., *allography*) for all writing systems regardless of type
- publication of findings (at least additionally) in English to foster international visibility and exchange

cf. Meletis/Dürscheid 2022

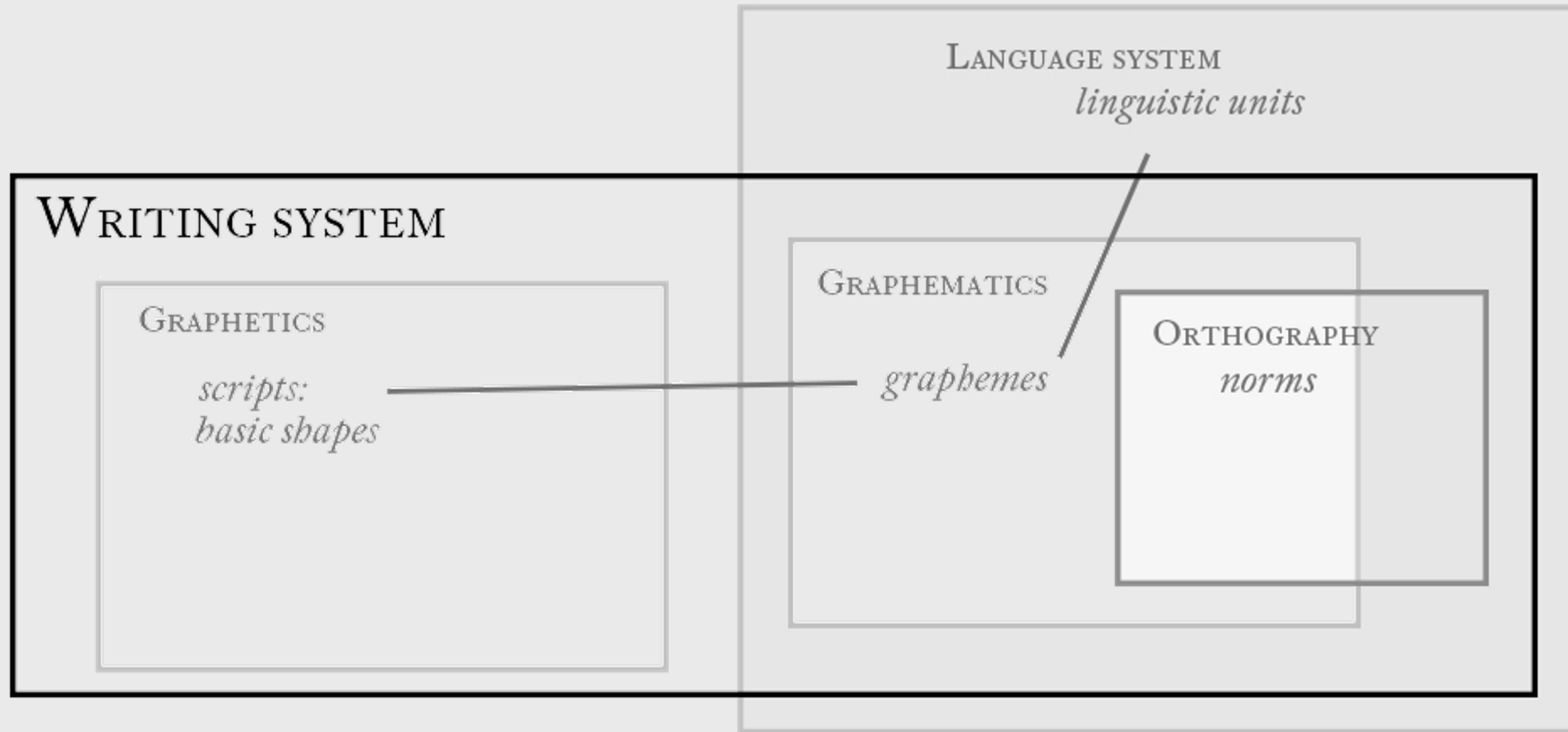


**Description**



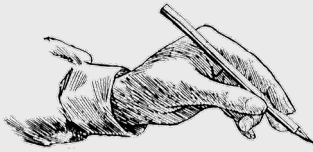
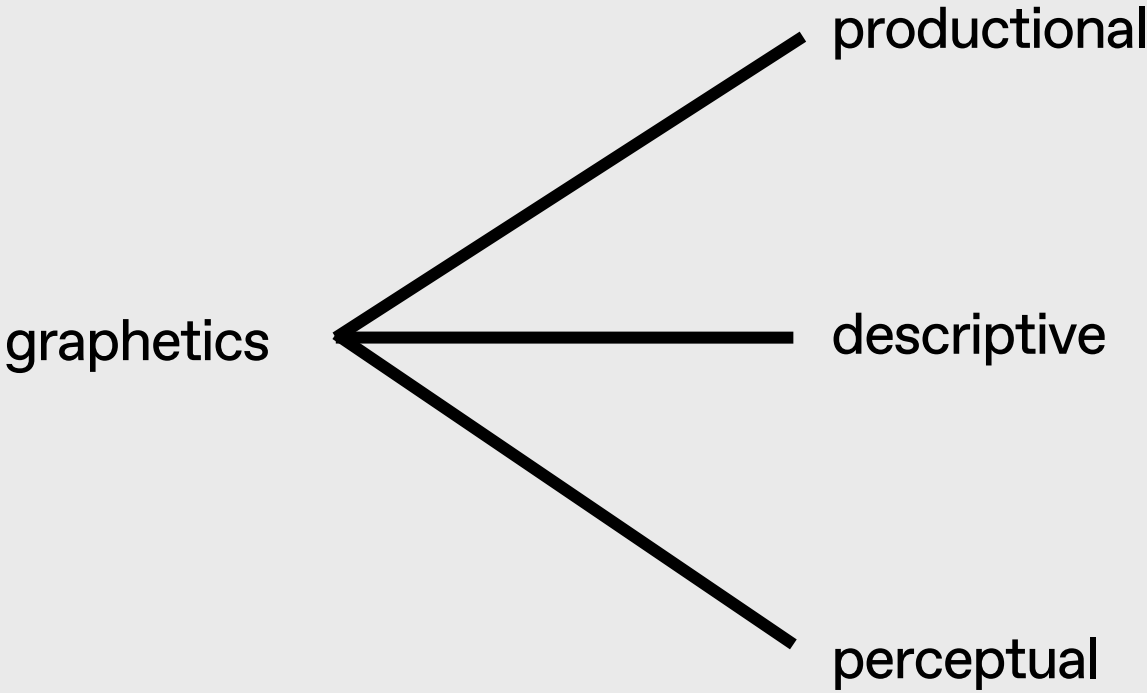


# Modular model of writing systems



Meletis 2020: 21

# Graphetics: Subfields

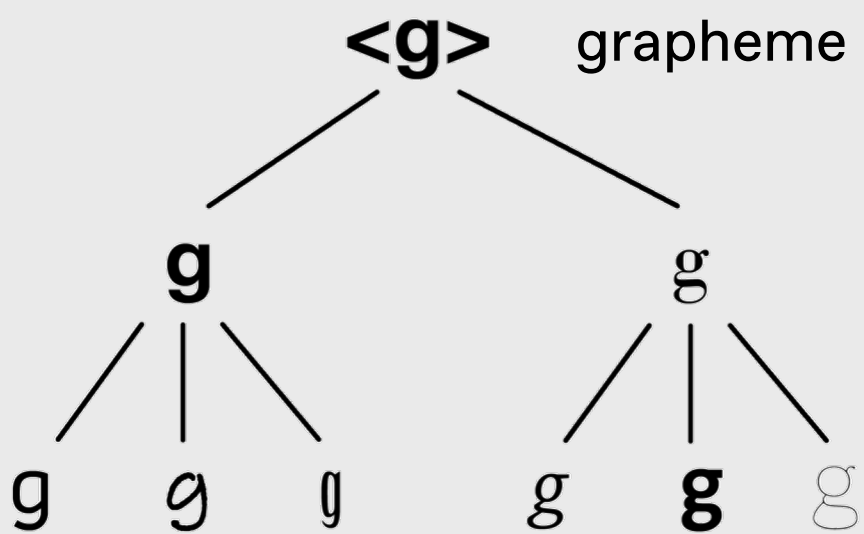
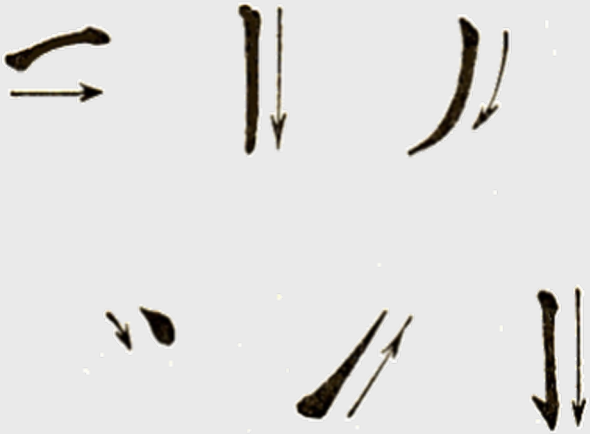


जोधपुर और दिल्ली алфавитные  
 العربية Variation 놀 뵤  
 Variation 𐎧 𐎨 𐎩  
 標凱 𐎪 𐎫 𐎬



- How do scribes/designers make use of resources of graphetic variation in order to constitute and convey a specific meaning in a given communicational situation?
- Are there universals in the manual production process (e.g., hand movements that occur in the production of all scripts)?
- How can typographic variation that exists among type families be adequately described?
- How can basic shapes be segmented? What are the minimal distinctive segments?
- How do the graphetic features of a text influence the constitution of meaning that occurs during the perception (i.e., reading) process?
- Which are the units that are most relevant during the reading process?

# Graphetics: Basic units




**elementary form**  
(segment of a basic shape)

**graph**  
(concrete manifestation of basic shape)

**basic shape**

# Graphetics: Spatial division

spatiality (and not visuality) as the constitutive feature of writing

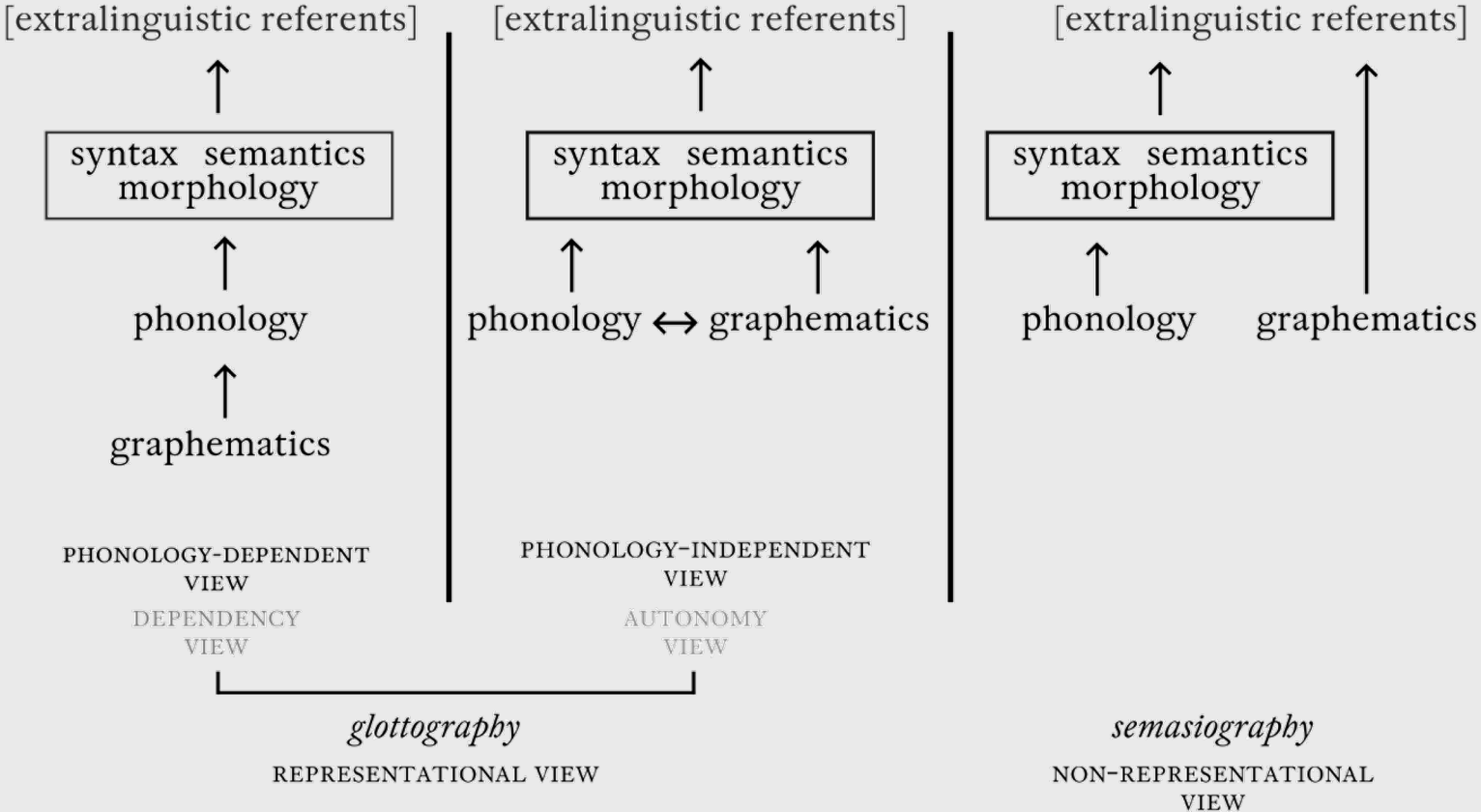
	<h2>Writing is an invention and a cultural technology</h2>	<p>Writing is an invention and a cultural technology that altered humankind and continues to exert a massive influence on it. This is true to such a degree that it is almost impossible to overstate the</p>
<p><b>SEGMENTAL SPACE</b> <b>Unit:</b> <i>basic shape</i> (abstract), <i>graph</i> (concrete)</p>	<p><b>LINEAR SPACE</b> <b>Unit:</b> <i>one-dimensional graphetic sequence</i></p>	<p><b>LINEAR SPACE</b> <b>Unit:</b> <i>line</i></p>
<p>Writing is an invention and a cultural technology that changed humankind and continues to exert a massive influence on it. This is true to such a degree that it is almost impossible to overstate the relevance of writing in modern societies.</p>	<p><small>Every one must find their own way to writing in a concrete and easy way of communicating, and as is self-evident in the case of messenger services, social media, etc. it is strikingly flexible when it comes to degrees of formality or registers. Consequently, the line between written, printed and spoken use are increasingly blurred (for the conceptual dimension of written vs. spoken, cf. Koch &amp; Oesterreich 2014). Writing is also a deeply social and personal matter. Through writing, be it a special style of handwriting, the use of a specific font, the choice of words or writing on any of its other highly variable aspects – one can convey their identity. Writing, to everyone who is literate, is perceived as a difficult, much faster to oneself, and in a community, it is regarded as a common good. It is not just for printing, then, that masters of writing are frequently debated quite heatedly (take as an example, discussions on orthography or forms, the abolishment of cursive handwriting in early literacy instruction or the discussion whether emojis are written words). Writing has evidently proved to stand for the shadow of spoken language. It is not a conservative technique reserved for scribes of the elite. It is an intricate part of many lives, and linguistically speaking, it is a process and sometimes even the site of change and innovation.</small></p>	<p><small>both generally and typologically, must be considered. By means of comparison of different writing systems and differences must be established. In this context, one must look at the act of writing and reading. The systems relating these visual marks to language systems, is subject to human pressure. It is influenced by the systems relating these visual marks to language and a need or wish to communicate. The structure of reflection of how humans shaped it, and in the stable of writing, it is paramount to reconstruct how each and every writing system, it is at this point that a theory of writing, and one in particular, Semiotics Theory approaches that share the core view that the nature of writing includes the physiology, cognition, and sociolinguistic structure of language. Natural Phonology, as the original theory, shows the existence of processes that facilitate perception of speech by eliminating difficulties. The need natural since they are based on human phonology to speak with our mouths, lips, etc., to hear with our ears, etc. Morphology, transferred these core ideas to morphemes that the written structure of morphemes – as signs of human cognition. This led to a list of autotransmission aspects of the semantic structure of morphemes that depend on cognitive processing. In both, Semiotics Theory, Morphology, natural pertains to human nature and attributes that is qualified to these. Extracted language easier to process than others. Note how 'W' is in his</small></p>
<p>When, in one of my classes on grapholinguistics, I asked students to imagine what their everyday lives would look like without writing, they simply couldn't. In literate communities, a life without writing appears almost unthinkable. As a mode of communication fundamentally</p>	<p><b>HOLISTIC SPACE</b> <b>Unit:</b> <i>writing/reading surface</i></p>	<p><b>LEVELS OF DESCRIPTION</b> <i>micrographetics</i> (segmental) <i>mesographetics</i> (linear) <i>macrographetics</i> (areal, holistic) <i>paragraphetics</i> (holistic, physical properties)</p>
<p><b>AREAL SPACE</b> <b>Unit:</b> <i>two-dimensional graphetic sequence</i></p>		<p>Meletis 2020: 39</p>

# Graphetics: Material





# Graphematics: Language, speech, and writing



Meletis 2020: 68

# Graphematics: The ‘grapheme’

1. **distinguishes meaning** (= distinctiveness criterion)
  - minimal pairs of existing words of a language (not pseudo- or non-words): German <Earbe> ‘color’ vs. <Narbe> ‘scar’
2. **relates to a linguistic unit / feature** (= linguistic value criterion)
  - German <denkt> vs. <deckt>, but |c| does not refer (at least in a native context) to a linguistic unit on its own, only in combinations; |c| is no grapheme, <ch> is (= complex grapheme)
3. **is minimal** (= minimality criterion)
  - <ng> is no grapheme, since <n> and <g> are already graphemes themselves; in complex graphemes (such as <ch>, at least one component cannot be a grapheme itself)

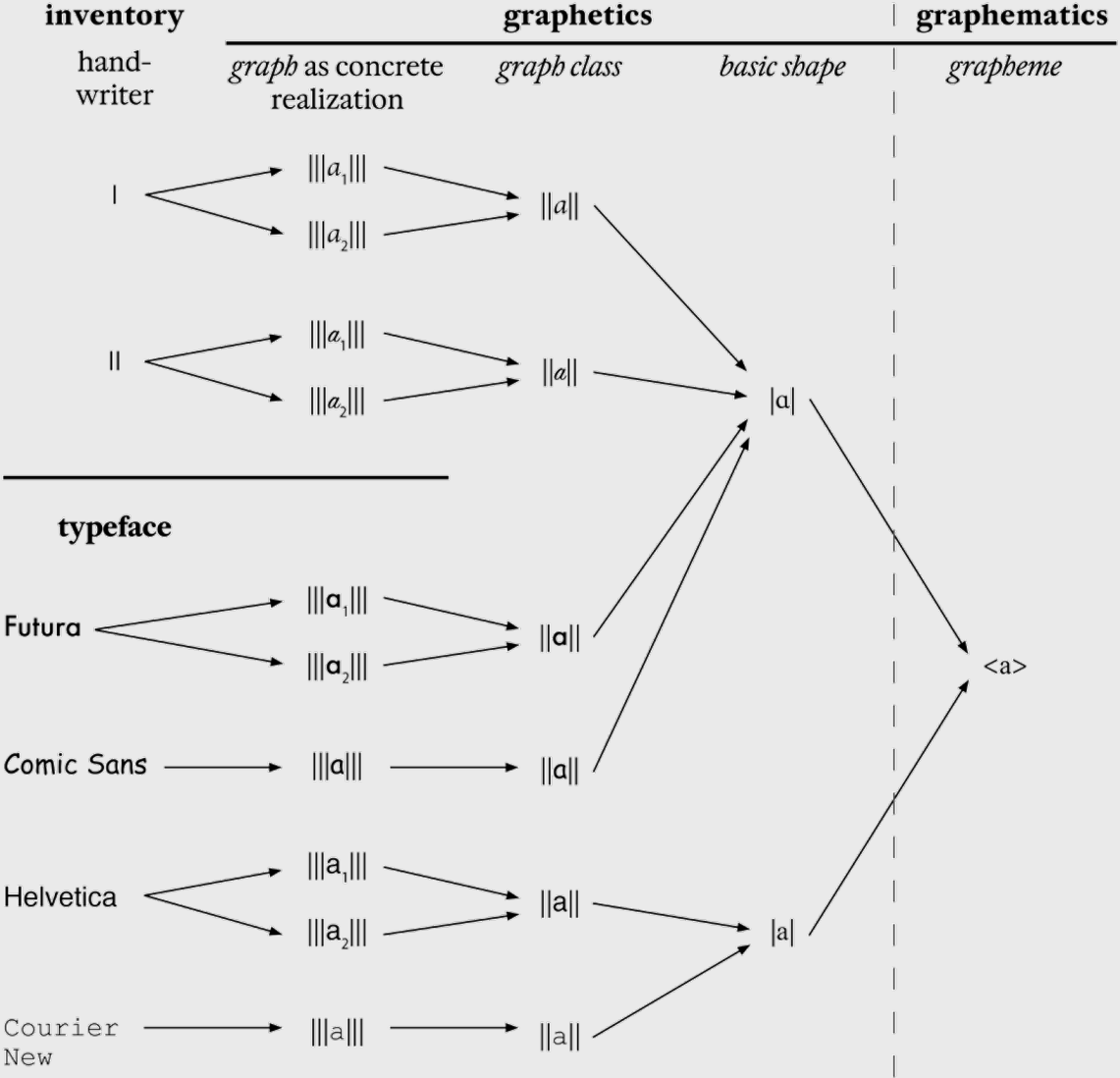
# Graphematics: The ‘grapheme’

	<b>crit<sup>erion</sup> (1)</b>	<b>crit<sup>erion</sup> (2)</b>	<b>crit<sup>erion</sup> (3)</b>
German <ng>	+	+ phoneme /ŋ/	- both <n> and <g> are already graphemes
German <ch>	+	+ phoneme /ç/	+
German <sch>	+	+	- both <s> and <ch> are already graphemes
German  c	+ <denkt> vs. <deckt>	-	+
German  I  (has- ta) in <p> vs. <b>	+	-	+
Chinese <河> ‘river’	+	+ morpheme {river}	+
Chinese  氵	+	- semantic component ‘water’, which itself rep- resents no linguistic unit	+
Thai <ด>	+	+ phoneme /d/	+
Thai <ิ>	+	+ phoneme /i/	+
Korean <ㄱ>	+	+ phoneme /k/	+
Korean <각>	+	+ syllable /kak/	- is made up of three graphemes that repre- sent phonemes, respec- tively
Japanese <き>	+	+ mora /ki/	+

Meletis 2020: 104



# Graphematics: Allography

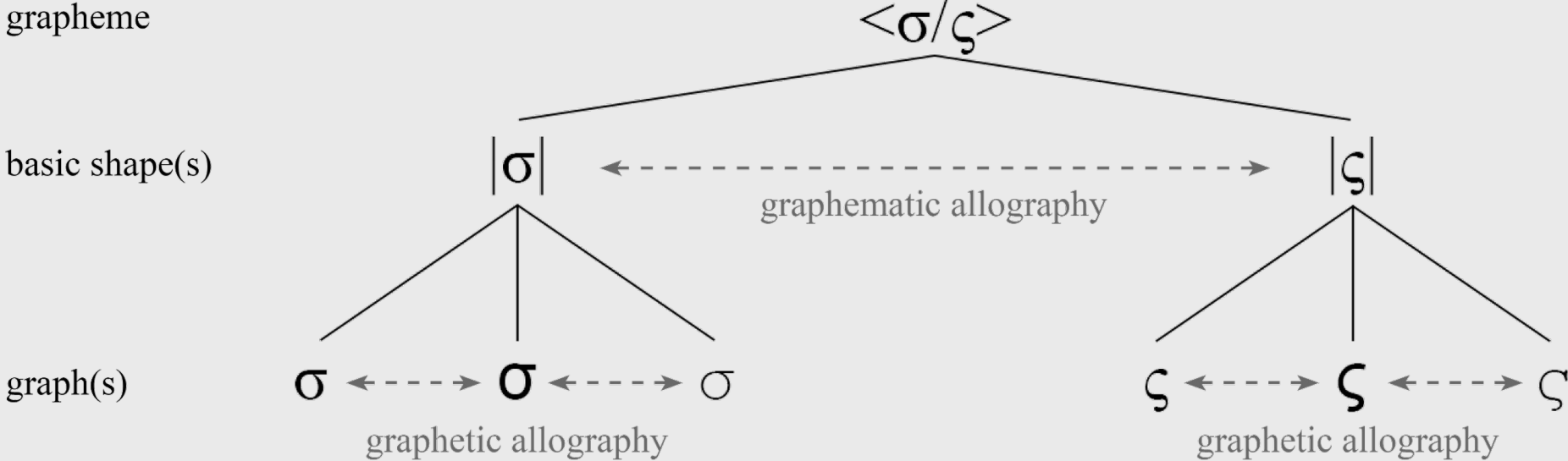


**graphematic allography**  
basic shapes assigned to graphemes

**graphetic allography**  
graphs as concrete realizations assigned to graph classes  
(*intra-inventory graphetic allography*)  
graph classes assigned to basic shapes  
(*inter-inventory graphetic allography*)

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# Graphematics: Allography



Meletis/Dürscheid in press

# Orthography

“So, it’s about someone writing something that can be read by others, and about adhering to the specified conventions that most language communities have now agreed upon with varying degrees of bindingness.”

{ Karg 2015: 5, my translation }

# Orthography: Features

- external, (doubly) codified norm
- social bindingness
- (small) degree of variation
- changeability

Nerius 2007: 34–40, 2020: 369–370

# Orthography: Areas of regulation

“[...] the aspects most commonly codified by means of orthographic rules are grapheme-phoneme correspondence, word division, hyphenation, capitalization, and the spelling of loan words.”

Coulmas 1996: 379

# Orthography: Areas of regulation

	phonographic correspondences	word separation	capitalization	integration of loanwords
Chinese	-	-	-	+
Japanese	+	-	-	+
Korean	+	+	-	+
Thai	+	-	-	+
Arabic	+	+	-	+
Hebrew	+	+	-	+

# Orthography: Criteria for a typology

- **origin:** natural development vs. artificial implementation
- **regulation:** (How) is an orthography regulated? By who?
- **modification:** Has the orthography been changed or reformed?
- **codification:** (How) are the conventions/rules codified?
- **community involvement:** Were/are the actual users of the orthography involved in its design?
- **variability:** How much possibility is there for (un)licensed variation?
- **linguistic motivation:** Are the rules/correct spellings linguistically motivated, i.e., do they conform to the graphematics of the system?

# Explanation



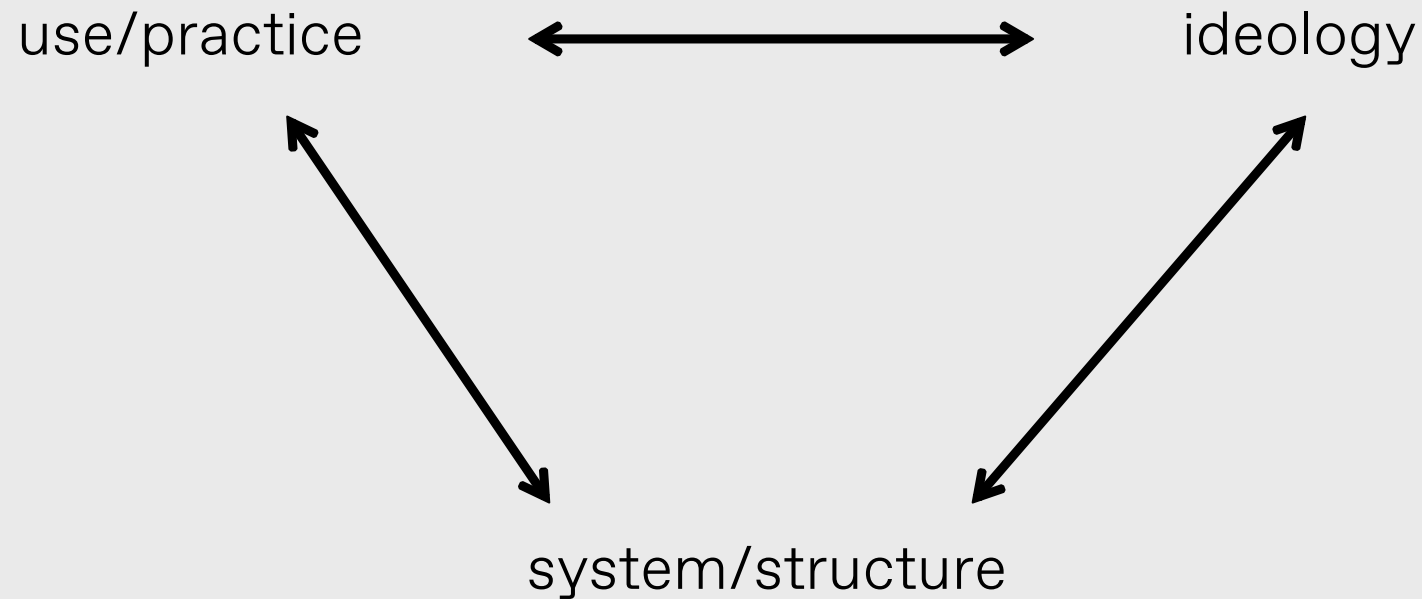


# Prologue: Epistemological interest

“‘More’ would constitute, or at least contribute to, a semiotic theory of writing systems: a theory that would explain, to put it pithily, *why* each such writing system is the way it is, instead of some other way, and why all such systems have in common what they have in common.” Watt 1998: 118

Context: taken from a review of an important collected volume on writing, Daniels/Bright 1996

# Explanation: The total (grapho)linguistic fact



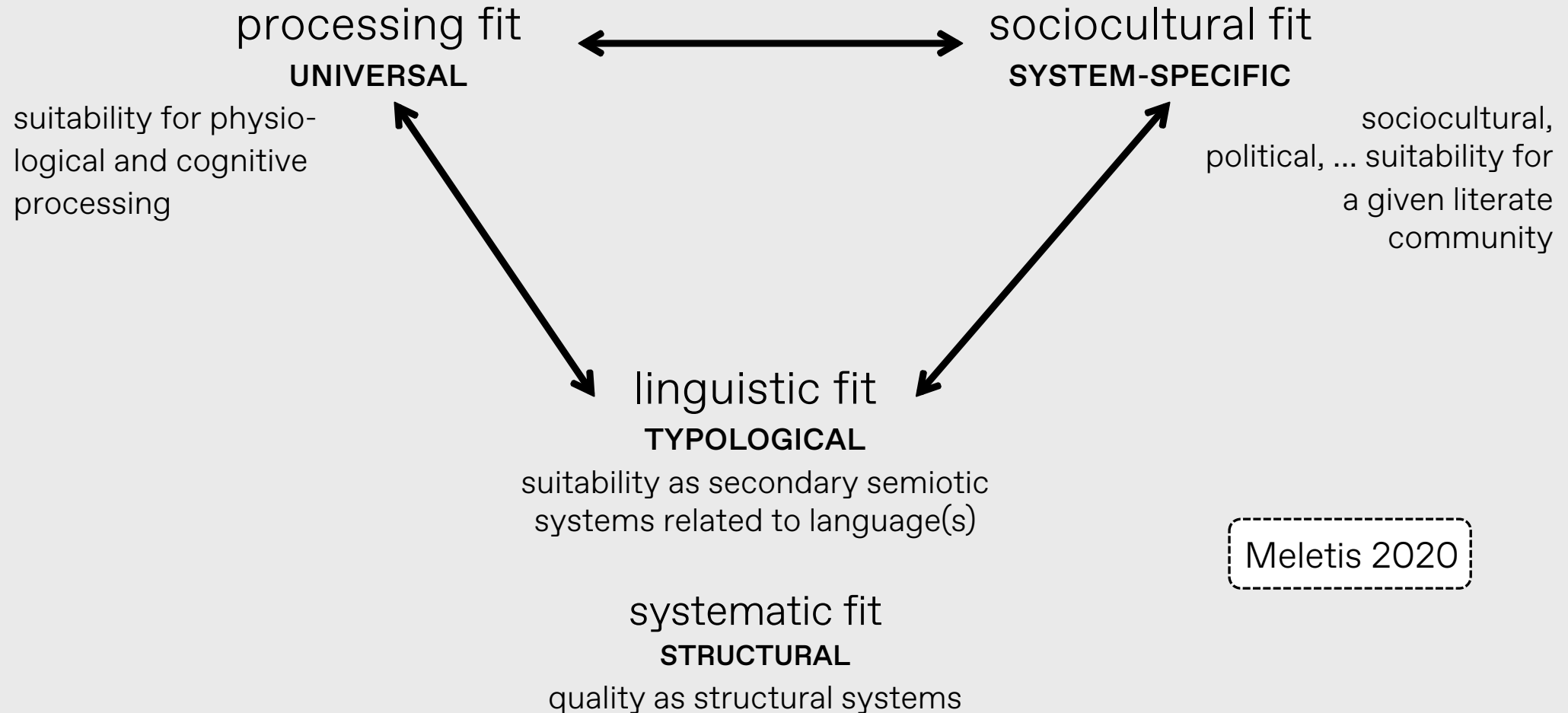
'the total linguistic fact' following Silverstein 1985

# From evaluation to explanation

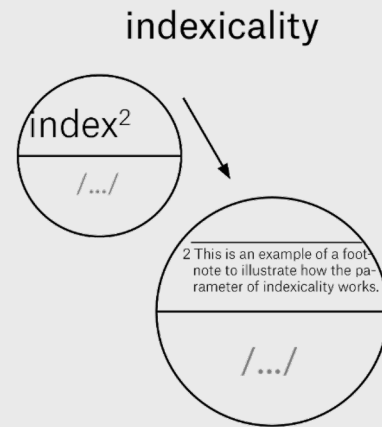
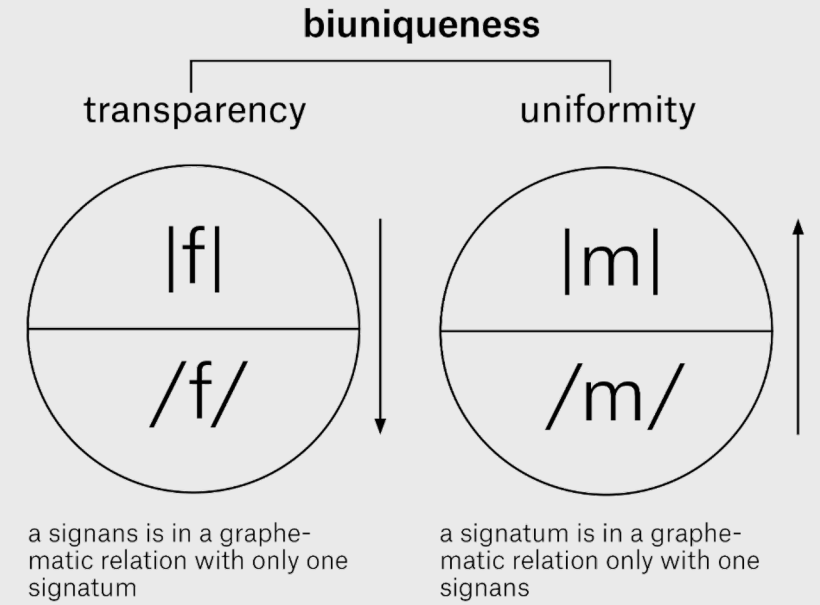
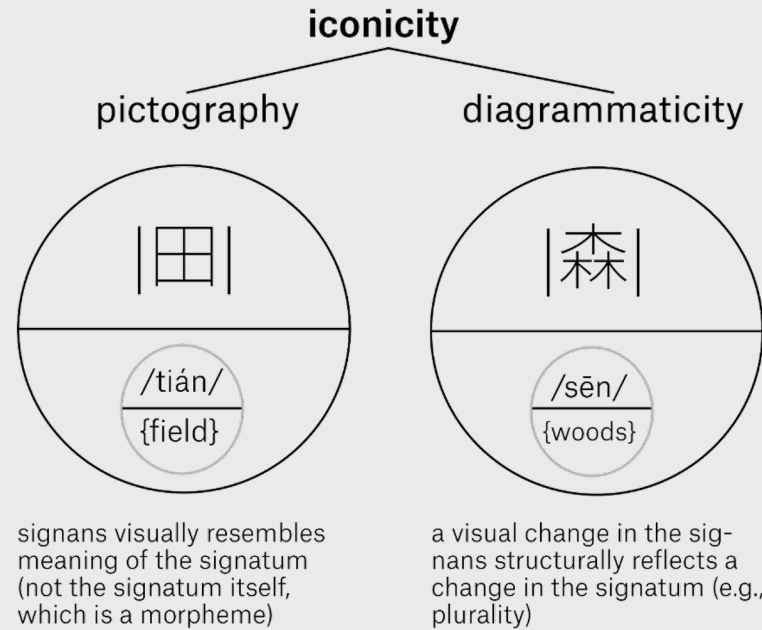
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Venezky (1977)	Coulmas (2009)	Cahill (2014)
<ul style="list-style-type: none"> <li>– mechanically suited for the language it is to reflect (2)</li> <li>– compatible with [...] its social-cultural setting (4)</li> <li>– psychologically/ pedagogically appropriate for its speakers (3)</li> </ul>	<ul style="list-style-type: none"> <li>– convenience (3)</li> <li>– tools (3, 4)</li> <li>– general applicability and linguistic fit (2)</li> <li>– expressive power (1, 2)</li> <li>– simplicity (1, 2, 3)</li> <li>– stability through time (2)</li> <li>– monochrome coding (2, 3)</li> </ul>	<ul style="list-style-type: none"> <li>– linguistically sound (2)</li> <li>– acceptable to all stakeholders (4)</li> <li>– usable (3, 4)</li> </ul>
Baroni (2011)	Daniels & Share (2018)	Bauernschmidt (1980)
<ul style="list-style-type: none"> <li>– maximum distinctiveness (1, 2, 3)</li> <li>– size of the graph(em)ic inventory (1, 2, 3)</li> <li>– cognitive saliency (3)</li> <li>– maximum naturalness (1, 2, 3, 4)</li> <li>– inner consistency (1, 2)</li> </ul>	<ul style="list-style-type: none"> <li>– linguistic distance (2)</li> <li>– spatial arrangement and non-linearity (1, 2, 3)</li> <li>– visual uniformity and complexity (1, 3)</li> <li>– historical change (2)</li> <li>– spelling constancy despite morphophonemic alternation (2)</li> <li>– omission of phonological elements (2)</li> <li>– allography (1, 2)</li> <li>– dual purpose letters (1, 2)</li> <li>– ligaturing (1, 2)</li> <li>– inventory size (1, 2, 3)</li> </ul>	<ul style="list-style-type: none"> <li>– linguistic factors (2)</li> <li>– psycholinguistic factors (3) <ul style="list-style-type: none"> <li>– „magic of written language“</li> <li>– native speaker reaction</li> <li>– optimal inventory of symbols</li> <li>– overuse of symbols</li> </ul> </li> <li>– sociolinguistic factors (4) <ul style="list-style-type: none"> <li>– symbol value</li> <li>– adjustments for dialects</li> <li>– unity of language families</li> <li>– prestige, numbers, and so forth</li> <li>– established alphabets</li> <li>– government agencies</li> <li>– transfer value</li> </ul> </li> <li>– practical factors (4)</li> </ul>
Rogers (1995)	Smalley (1964)	
<ul style="list-style-type: none"> <li>– linguistic (2)</li> <li>– psychological (3)</li> <li>– cultural (4)</li> <li>– technical (4)</li> </ul>	<ul style="list-style-type: none"> <li>– motivation for the learner (3, 4)</li> <li>– representation of speech (2)</li> <li>– ease of learning (3)</li> <li>– transfer (2, 4)</li> <li>– ease of reproduction (3, 4)</li> </ul>	<ol style="list-style-type: none"> <li>1. systematic fit</li> <li>2. linguistic fit</li> <li>3. processing fit</li> <li>4. sociocultural fit</li> </ol>

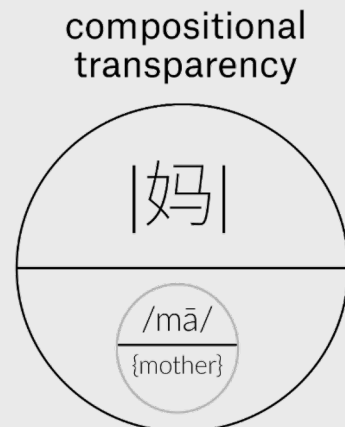
# Explanation: Multiple perspectives



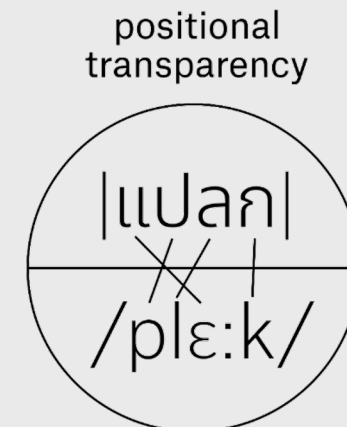
# Semiotic criteria: linguistic and processing fits



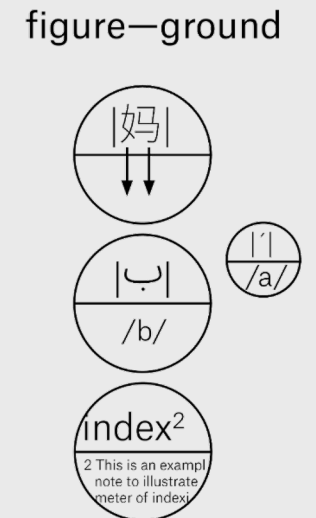
an indexing signans is in spatial contiguity with an indexed signatum



the sum of the graphematic value of the grapheme equals the graphematic value of the whole grapheme



the order of the basic shapes in the signans of a graphematic string corresponds with the order of corresponding linguistic units in the signatum



Meletis 2020

# Sociocultural fit

- (non-)integration of foreign material, i.e., purism
- visual and/or functional cultural (un)specificity (e.g., Roman script as unspecific)
  - not only how a system is structured but also who created it (social hierarchies, hegemonies, dominance and subordination)
- technological affordances (e.g., Unicode encoding for scripts)
- pluricentricity vs. monocentricity
- qualitative and quantitative breadth of literacy practices
- attitudes towards standard language (and orthography) and authorities of linguistic policy
- amount of history, i.e., age of a writing system and literacy practices in a given culture
- biscriptality [Bunčić 2016](#) and contact phenomena [Coulmas 2014](#)
- types of orthographic regulation (community involvement, natural/artificial, codification, variability)
- status (alive, moribund, dead)

# Conclusion



# A diachronic grapholinguistics: Questions

- What is the relation between glottography and semasiography in ancient writing systems? Is the narrow definition of writing adequate for them? How does this compare to multimodality in modern writing systems?
- Do the concepts of *basic shape*, *grapheme*, *allography*, *orthography*, etc. also hold for ancient writing systems? How can phenomena like determinatives be accounted for with the concepts of graphematics?
- How can we adequately capture complex spatial and non-linear arrangements like in Aztec writing?
- What is the nature of normativity in ‘pre-orthographic’ writing systems? How do users negotiate conventions?
- What are the most important interactions between the fits in the ‘evolution’ or development of writing systems? How much of this development is predictable?



Thank you for your attention!  
Grazie per la vostra attenzione!

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